

**2009-2010 MEMBERSHIP INFORMATION FORM (Please print or type)**

- Change of Address\* (\*give new address)     
  Reinstating Member     
  New Member  
 Transferred Member     
  Deletion (circle one) deceased/ moved\*/ resigned/ on leave/ unpaid dues

Altrusa International, Inc. of \_\_\_\_\_ Club ID # \_\_\_\_\_ District \_\_\_\_\_

Member ID# \_\_\_\_\_ (for existing and previous members)

First Name \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name \_\_\_\_\_

Address Line #1 \_\_\_\_\_

Address Line #2 \_\_\_\_\_

City/State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Home Phone \_\_\_\_\_ Business Phone \_\_\_\_\_

Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Sponsor's Name \_\_\_\_\_ Sponsor's ID# \_\_\_\_\_

**Personal Information (For Office Use Only)**

International Career Category \_\_\_\_\_ Club Classification \_\_\_\_\_

When were you born? Prior to 1945  1945-1964  1965-1974  1975-1985  After 1985

**International Dues Information**

**New Members**      Date dues received by Club \_\_\_\_\_

New/Reinstating Members (Annual Dues See Below)

<b>US and Puerto Rico</b>	<b>\$55.00</b>	\$ _____
<b>Canada and New Zealand (2009-2010)</b>	<b>\$50.00</b>	
<b>Clubs-At-Large</b>	<b>\$27.50</b>	

*Dues received between April 1 through November 30 will be paid through the following year.*

**Plus** Processing Fee      \$10.00      \$ \_\_\_\_\_

**Half Year Dues (See Below)**

<b>US and Puerto Rico</b>	<b>\$27.50</b>	\$ _____
<b>Canada and New Zealand (2009-2010)</b>	<b>\$25.00</b>	
<b>Clubs-At-Large</b>	<b>\$13.75</b>	

*Dues received between December 1 through March 31.*

**Plus** Processing Fee      \$10.00      \$ \_\_\_\_\_

Transferred Member      \$10.00      \$ \_\_\_\_\_

**TOTAL CHECK FOR INTERNATIONAL**      \$ \_\_\_\_\_

\_\_\_\_\_  
Signature of Club Treasurer

\_\_\_\_\_  
Daytime Phone Number

\_\_\_\_\_  
E-mail Address

**IMPORTANT:** Mail Original to Altrusa International, Inc. at 332 S. Michigan Ave. Suite 1123, Chicago, IL 60604-4305  
Mail one copy each to District Treasurer with District Dues, District Governor, and retain one copy for your Club records.

**Revised February 2009**